



Krishna Public School International

School No. : 15135
CBSE Affiliation No. : 3330206

CBSE CLUSTER -II TABLE TENNIS COMPETITION 2025-26

1st August, 2025 to 5th August, 2025

Subject: CBSE Cluster – II Table Tennis Competition

Date : 05.07.2025

Respected Madam/Sir,

It gives us immense pleasure to invite your school for the participation in **CBSE Cluster-II Table Tennis Competition** under – 14, 17 & 19 (boys and girls) from **1st August, 2025 to 5th August, 2025** to be hosted by our Institution.

Please make sure you have completed the participation formalities of CBSE online.

1. Application to participate

2. Registration

Without completing the above procedures, the student will not be allowed to participate as per CBSE Rules and Regulations.

The tournament will commence with the Opening Ceremony on 1st August, 2025 (Morning) and end with the Closing Ceremony on 5th August, 2025. The participating teams are requested to bring one School Flag, banner and placard bearing the name of their School for ceremonies. Teams with girls as participants should be accompanied by a lady coach. The team officials, along with their teams, are required to report at the venue – Krishna Public School International, Atal Nagar, Naya Raipur on 31st July 2025 at 6:00 P.M. for the meeting and other official procedures. Attendance is mandatory for all.

You are requested to send us the entries and other details by **18 July, 2025** at the school mail (kpsisports2@gmail.com) positively.

For the smooth management of the tournament, it is our humble request to send a consent **Letter / confirmation letter** with the hard copy of online entries to us, as soon as possible.

All the details will be put up on the school's website, from time to time.

(www.kpsatalnagar.com)

Please feel free to contact the organizing committee for any clarification.

Thanks and Regards,

Principal

Vineeta Mairal

Krishna Public School International

PRINCIPAL

**KRISHNA PUBLIC SCHOOL INTERNATIONAL
NAYA RAIPUR (C.G.)**

For any doubts, please contact on the following Mobile No's: 6260991379, 8827371635, 9770971695

Sector 27, Nava Raipur, Atal Nagar, Ph. : 0771-4010200 | kps.newraipur@gmail.com | www.kpsnayaraipur.com



Krishna Public School International

School No. : 15135
CBSE Affiliation No. : 3330206

CBSE CLUSTER-II TABLE TENNIS COMPETITION 2025-26

1st August, 2025 to 5th August, 2025

Important Information

Principal : Vineeta Mairal
Sports Coordinator : Mr. Indrajeet Prajapati (Mob No. 8827371635)
Sports In-charge : Ms. Dolly Yadav (Mob No. 9770971695)
Mr. Deepak Kumar (Mob. No. 8120501515)
Email : kpsisports2@gmail.com
School Location : Sector 27 Atal Nagar Nava Raipur , Chhattisgarh (492015)
<https://maps.app.goo.gl/8VVn5eKmEN79XyZo9>

Distance from Bus Stand: 0.5 Kms.

Distance from Railway Station : 25 Kms.

Pick and Drop arrangements for the participating teams from Railway Station & Bus Stand.

On 31st July, 2025

| | | |
|---|----------|---------------------|
| School Bus Railway station/Bus Stand Arrival Time : | 08:00 AM | Departure: 09:00 AM |
| | 10:00 AM | Departure: 11:00 AM |
| | 12:00 PM | Departure: 01:00 PM |
| | 02:00 PM | Departure: 03:00 PM |
| | 04:00 PM | Departure: 05:00 PM |

Kindly fill-up the form to know your plans better.

Google Form Link:- <https://forms.gle/12BMhJPXTs4BQPELA>

Note: You are requested to share your travel details with us on or before 18 of July 2025.

For any doubts, please contact on the following Mobile No's: 6260991379, 8827371635, 9770971695

PARTICIPATING SCHOOL (Participants)

1. IMP Note:-No off line entries will be accepted as per CBSE guidelines.

The tournament will be conducted as per the rules and regulations prescribed by CBSE. For details you are requested to visit <http://cbsegames.in>

2. No team/ player will be permitted to participate unless accompanied by a teacher/ coach designated by the participating school Principal.
3. All expenses on items like travel, food, kit etc. will have to be borne by the participating School.
4. The team has to bring mosquito repellent (e.g. All Out, Goodnight), lock and key, torch, soap, toothpaste, own towels and top sheets (a bed sheet & pillow cover for hygiene), any particular medicine required by players with Doctor's Prescription or as per CBSE Norms. The participating teams are not allowed to carry any **jewelry, hard cash, weapons or any kind of banned items as per CBSE norms**. The school will not be responsible for loss/misplacement of any valuable items or belongings of the team. Responsibility to look after mobiles, cameras, cash and belonging lies solely on the participants only.
5. All the out station teams of boys and girls will be lodged separately. Team who needs accommodation facility must inform on or before **18 July 2025**. Lodging will not be provided to the local teams.
6. **Each participant / school must remit Rs. 500 per head per day against lodging and boarding**. Money will be collected against boarding and lodging on a full day basis and no part payment will be collected and the participating schools will not insist for refund or part payment.
7. The participating teams have to submit Rs. 3000 as security money. It is Refundable only after verification and the money will be refunded after the competition gets over.
8. It is compulsory for out station team staying in the school to have their meals in the school. For local teams, provision of meals will be made on their prior intimation (Coupons for Breakfast, Lunch, Snacks and Dinner once issued will not be taken back).
9. Dining in the mess arranged by the host school is mandatory for the teams that opt to stay in the school provided accommodation. Please note that once your school offer its consent to take a meal in our school cannot be altered later.
10. No outside food and non –vegetarian food is allowed in the host school premises.
11. It is not obligatory on the part of the Organizing School to provide food and transport facility to school/teams making their own stay arrangements. Also, it is the responsibility of the school/teams staying outside, to collect information in regard to matches / fixtures / program etc.
12. Every participant team shall carry with them the required documents as mentioned under title "Eligibility".
13. Every team will carry their school flag, for the purpose of March past and to be used during the various ceremonies. Participation in March past is compulsory, failing to which, their right to participate can be forfeited.
14. Any non – designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.
15. In case the player/ team is being accompanied only by the parent, in such case, it should be informed by the Principal of the participating school in writing.

ACCREDITED REPRESENTATIVES (TEACHER/COACH/MANAGER)

1. All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal.
2. No team will be permitted to participate without accompanying officials.
3. No team shall be accompanied by more than two officials.
4. No team shall be accompanied by any parent. However, if a parent is accompanying the team, such information may be provided by the school on the school letterhead.
5. In case of Girls participants, one of the accompanying officials must be a female.
6. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.

Note :- No extra person shall be permitted to stay inside the school premises and on the playfield along with the teams.

ENTRIES

1. Soon after filling-in the entry proforma, schools shall make travel bookings and send the information to the Organizing school for making the necessary arrangements.
2. In Boy's category, the team shall consist of maximum 4 & minimum 2 players.
3. In Girl's category, the team shall consist of maximum 4 & minimum 2 players.
4. **Whatsoever the reason may be, on the spot entry and late entry will not be entertained.**

WITHDRAWING SCHOOL

If a school, after filling-in its entry, wishes to withdraw from the tournament/meet, it shall give a written request of its intention to do so, to the Organizing Committee

By contacting at : **6260991379 /8827371635/9770971695**

Or mail at : kpsisports2@gmail.com

ELIGIBILITY

The participants should be within the particular age group as on 31 December,2025.

- (a) Incomplete information in any respect is liable for disqualification of the team.
- (b) Any violation in eligibility (overage or Impersonation) shall be dealt according to rules.
- (c) Medical check-up may also be applied by the Jury of Appeal, appointed by the Organizing school in the cases of overage suspicion.
- (d) **A player shall be under 14, 17 or 19 years of age as on 31.12.2025. Accordingly, for session 2025-26 sports events, the age criteria will be as follows:**
Under 14 years: Born on or after 01.01.2012
Under 17 years: Born on or after 01.01.2009
Under 19 years: Born on or after 01.01.2007
- (e) All the supporting papers verifying the age of the player etc. in original, as per the CBSE Guidelines and Rules shall be carried personally by the Team Manager/Coach while reporting for participation.
- (f) The player's right to participate forfeits, if fails to produce the papers supporting the eligibility in original, on demand.
- (g) Any participant not fulfilling the eligibility criteria before the commencement of the competition shall not be permitted to participate.

Imp:- Ensure your entry for the Nationals from the Cluster level Organizing School.

IMPORTANT : IT SHALL BE MANDATORY

- (i) To provide the documents for verification in original if asked for.
 - (ii) To supply the team photo with the school Principal along with the entry proforma, countersigned by the Principal.
 - (iii) For student/player studying in class IX and above, to provide CBSE registration number.
- (a) All the supporting documents verifying the age of the player in original/attested by the Principal as per the CBSE Guidelines and Rules shall be carried personally by the Team Manager/Coach while reporting for participation: -
1. DOB Certificate
 2. Aadhar Card
 3. Identity Card of school
 4. X Class Pass Certificate (in case of XI and XII Class student)
 5. CBSE Registration number (for students studying in IX and above)
 6. To supply the eligibility proforma filled-in online, countersigned by the concerned Principal.

ELIGIBILITY/ENTRY PROFORMA:

Every school shall supply the signed copy of the eligibility proforma filled online, to the host school on arrival.

DISQUALIFICATIONS

A player/team may be disqualified for the following reasons:

1. If ineligibility of any member of the team is detected.
2. Inclusion of non bonafide student in the team.
3. Misbehavior on ground by player or accompanying official.
4. Use of abusive language by player or accompanying official.
5. Misbehavior with Officials/Opponents by player or accompanying official.
6. Indiscipline at the place of stay by player or accompanying official.
7. Damaging the school property.
8. Indiscipline during the Opening and Closing Ceremonies by player or accompanying official.
9. Non participation in March Past.

The Organizing school in no case shall show the eligibility proforma or any other paper of a team to anyone who lodges the protest. It is only the jury of appeal's prerogative to verify all the documents.

The Organizing School shall submit details of the defaulters to the Jt Director (Sports) reporting the names of the schools/athletes, in a separate cover. All such defaulters will be debarred from the participation in CBSE Inter School Sports and Games Competition for the next year. If any such school resorts to unfair means again, in the subsequent year, it will be debarred for three years.

For any doubts, please contact on the following Mobile No's: 6260991379, 8827371635, 9770971695

PROTEST

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of **Rs 1000/- (Rupees One Thousand)**.

Such a protest will be considered by Jury of Appeal, consisting of following:-

1. Principal, Organizing School
2. Organizing Secretary
3. CBSE Observer
4. One or two technically qualified people present at the venue

The parties under dispute may be heard before deciding the issue. In case the protest is upheld, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

The decision taken by the Jury of Appeal will be final and binding.

The decision, together with full facts of the protest may immediately be reported to the **It. Director (Sports)** CBSE.

Team Officials:

The meeting of the team manager and the coaches with the Principal and the organizing committee will be held on **31st July** at **6.00 P.M.** in the school.

Note: The tournament will be conducted as per the rules and guidelines given in the CBSE Inter - School Sports and Games Competition Calendar 2025-26. (<http://cbsegames.in>)

CBSE CLUSTER TABLE TENNIS COMPETITION 2025-26 **Registration Form**

(1st August, 2025 to 5th August, 2025)

Name of the School : _____ State : _____ Affiliation No: _____

Gender : - Boys/Girls

| S No | Name of the Student | Class | Adm. No. | Gender | D.O.B. | CBSE Reg. No. | Aadhar No. | Father's Name & Mother's Name | Age | Event | Photo Duly attested by Principal |
|------|---------------------|-------|----------|--------|--------|------------------|------------|-------------------------------------|-----|-------|--|
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |

Note : - Please take a photocopy of the form for every age group

Date : - _____

Signature and Stamp of Principal

School Seal

Annexure - A
CERTIFICATE

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by CBSE for participation in Cluster Table Tennis Tournament 2025-2026. The date of birth and class of study recorded against each is correct as per School Records.

Date: _____

Signature and Stamp of Principal

Detail of Officials accompanying the Table Tennis Team (Maximum two)

| | |
|----------------------|--------------------------------------|
| Name of the Coach | Photograph attested by the Principal |
| Name of Team Manager | Photograph attested by the Principal |

Certified that the details mentioned above are true and correct to the best of my knowledge.

Date : -----

Signature of the Principal

ANNEXURE – B

CBSE CLUSTER TABLE TENNIS COMPETITION 2025-26

ENTRY FORM (On School Letter Head)

1. Name of the Principal: _____

2. School Address: _____

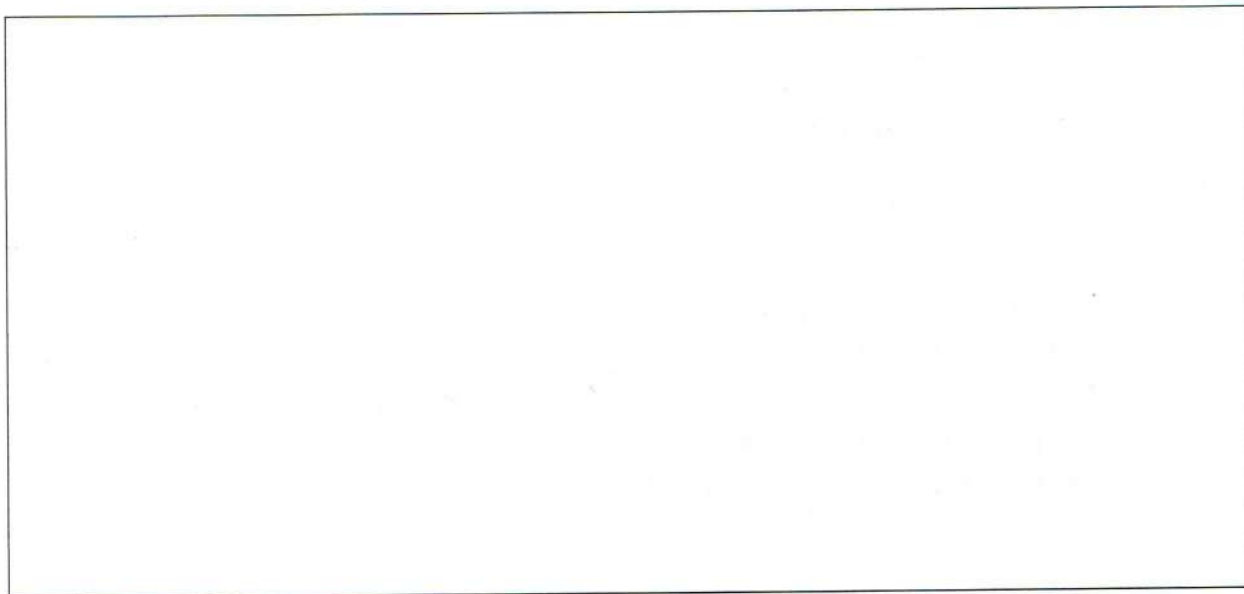
3. Contact Number: _____

4. E-mail ID: _____

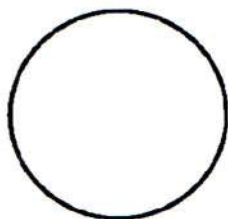
5. Website: _____

6. Number of Participants: _____

Group Photo with Principal to be affixed here, attested by the Principal



School Round Seal



Signature of the Principal

**Please note: - To be filled in capital letters
Conditions apply**

ANNEXURE–C

IDENTITY CARD

Each school must issue Identity card to every player of its school, **issued during registration of Student in CBSE Sports and must be duly attested by School Principal.**

The Identity cards must be surrendered to the respective organizers at the time of the reporting / registration.

On the last day of the competition, the identity cards may be returned to all the respective players that qualify to participate in the Cluster Table Tennis Tournament, after having countersigned by the organizers of the CBSE CLUSTER-II TABLE TENNIS COMPETITION 2025-26

CBSE CLUSTER-II TABLE TENNIS COMPETITIONS 2025-26

PHOTO OF THE
STUDENT/PLAYER

Signature of the
Principal & school
seal on the
photograph

Name of the Student:

CBSE player No.: _____

(Signature & school seal on the photo graph in such a way that half is on the photo & half outside the photo)

Counter Signature of the Organizers of CBSE CLUSTER-II TABLE TENNIS COMPETITION 2025 with seal

School:

Address:

ANNEXURE “D”

Proforma of letter for sending consent of Participation to the Organizing School

(On School Letterhead)

To
The Principal

Organizing School CBSE Cluster
Table Tennis Championship/Meet

Subject: Consent of participation - CBSE Cluster Table Tennis Championship / Meet. Dear

Madam/Sir

This is to confirm that our school would be participating in the CBSE Cluster Table Tennis Championship 2025-26/Meet being organized by your school.

We shall be forwarding you the detailed entry Proforma so as to reach you at least a week before the commencement of the competition.

Team Coach and Manager's Name & Contact Details

Thanking you

Yours faithfully

Principal Mob No-



Krishna Public School International

Slice-I Sector-27, Atal Nagar, Nava Raipur (C.G.) - 492015
CBSE CLUSTER-II TABLE TENNIS COMPETITION 2025-26
(1st AUGUST TO 5th AUGUST, 2025)
TRAVEL ITINERARY

A) Name of the School: _____

Postal Address: _____

Phone No. : _____

Fax No. : _____

Email ID, if any: _____

B) Team Details:

Name of Team Manager : _____

Contact No. of Team Manager : _____

Approximate No. of Participants: _____

C) Arrival Details:

Arrival at Raipur Junction on date : _____ Time : _____

By Train (mention the Train No & Name) : _____ Coach no. : _____

By Bus (mention the details) : _____

Conveyance required from Railway Station./Bus Stand to School : YES / NO

D) Departure Details:

Departure from Raipur on date: _____

By Train (mention the Train No & Name): _____ Time: _____

By Bus (mention the details): _____ Time: _____

Signature of the Principal

School Seal